

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI BALASAHEB WANI CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130504
3	SCHOOL CODE (IF APPLICABLE)	30441
4	COMPLETE ADDRESS WITH PIN CODE	GANEGAON, RAHURI, AHMEDNAGAR, MAHARASHTRA, AHMEDNAGAR , MAHARASHTRA - 413706
5	PRINCIPAL NAME & QUALIFICATION:	SONIYA ANTONY JOSEPH, M.Sc B.Ed
6	SCHOOL EMAIL ID	30441@cbseshiksha.in shribalashewanicentralschool@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9689682123, 8308730444

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://prasadgramin.com/wp-content/uploads/2026/02/Affiliation-Extension-Letter-till-2030.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://prasadgramin.com/wp-content/uploads/2023/07/TRUST-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://prasadgramin.com/wp-content/uploads/2023/07/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://prasadgramin.com/wp-content/uploads/2025/06/RTE-Sanketank-2025.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://prasadgramin.com/wp-content/uploads/2025/06/Building-safety-nEW-2025.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://prasadgramin.com/wp-content/uploads/2025/06/Fire-safety-2025.pdf

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://prasadgramin.com/wp-content/uploads/2026/02/School-Self-Certificate.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://prasadgramin.com/wp-content/uploads/2025/06/Safe-drinking-water-NEW-2025.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://prasadgramin.com/wp-content/uploads/2026/02/Fees-Structure-2025-26.pdf
2	ANNUAL ACADEMIC CALANDER.	https://prasadgramin.com/wp-content/uploads/2026/02/Annual-Academic-Calendar-2025-26.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://prasadgramin.com/wp-content/uploads/2026/02/SMC-2025-26.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://prasadgramin.com/wp-content/uploads/2023/07/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://prasadgramin.com/wp-content/uploads/2026/02/Last-Three-years-result.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	55	54	98.18	1 Compartment
2.	2024	96	88	91.67	8 Compartment
3.	2025	158	146	92.41	12 Compartment

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	34	18	52.94	COMPARTMENT5 ESSENTIAL REPEAT 11
2.	2024	8	8	100.0	--
3.	2025	14	14	100.0	--

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Ms. Soniya Joseph, M.Sc. B.Ed
2.	VICE PRINCIPAL	1	Mr. Kadu Sagar Sudhakar, M.A. B.Ed
3.	HEADMISTRESS/HEADMASTER	0	--
4.	TOTAL NO. OF TEACHERS	34	UPLOAD LIST/DETAILS
	▪ PGT	7	https://prasadgramin.com/academic-sbwcsjc/
	▪ TGT	9	https://prasadgramin.com/academic-sbwcsjc/
	▪ PRT	18	https://prasadgramin.com/academic-sbwcsjc/bd
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	SONAWANE SHYAMKANT MANGAL	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	DHANANJAYAN K. NAIR	

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8000
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	32 & 42
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	4 & 68
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	4 & 68
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	20
7.	NO. OF BOYS TOILETS	20
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=DCz-jv0Gb9w

Principal
Shri Balasahel (W) Central
School & Jr. College
Ganegaon, Po. Guha Tal Rahuri
Dist Ahmednagar

Secretary
Prasad Gramin Shikshan Sanstha
W Ganegaon, Po. Guha, Tal. Rahuri, Dist. A'nagar